

THE MEETING THIS EVENING

Leading & preaching: Ian Fuller

No. 7

Holy, Holy, Holy, Lord God Almighty!
early in the morning our songs shall rise to Thee;
Holy, Holy, Holy, merciful and mighty,
God in Three Persons, blessed Trinity!

2 Holy, Holy, Holy! All the saints adore Thee,
casting down their golden crowns around
the glassy sea;

Cherubim and Seraphim falling down
before Thee,
who wert, and art, and evermore shalt be.

3 Holy, Holy, Holy! Though the darkness
hide Thee,
though the eye of sinful man Thy glory may
not see,

only Thou art holy, there is none beside Thee
perfect in power, in love, and purity.

4 Holy, Holy, Holy! Lord God Almighty!
all Thy works shall praise Thy Name, in
earth and sky and sea;

Holy, Holy, Holy! merciful and mighty,
God in Three Persons, blessed Trinity!

Reginald Heber, 1783-1826

Prayer

No. 8

Rock of Ages, cleft for me,
let me hide myself in Thee;
let the water and the blood,
from Thy wounded side which flowed,
be of sin the double cure,
cleansing me from its guilt and power.

2 Not the labour of my hands
can fulfil Thy law's demands;
could my zeal no respite know,
could my tears for ever flow,
all for sin could not atone:
Thou must save, and Thou alone.

3 Nothing in my hand I bring,
simply to Thy cross I cling;
naked, come to Thee for dress;
helpless, look to Thee for grace;

foul, I to the fountain fly;
wash me, Saviour, or I die.

4 While I draw this fleeting breath,
when my eyelids close in death,
when I soar through worlds unknown,
see Thee on Thy judgment throne;
Rock of Ages, cleft for me,
let me hide myself in Thee.

Augustus Montague Toplady, 1740-78

Reading: PSALM 15

No. 9

Eternal Light! Eternal Light!
How pure the soul must be,
when, placed within Thy searching sight,
it shrinks not, but with calm delight
can live and look on Thee.

2 The spirits that surround Thy throne
may bear the burning bliss;
but that is surely theirs alone,
since they have never, never known
a fallen world like this.

3 O how shall I, whose native sphere
is dark, whose mind is dim,
before the Ineffable appear,
and on my naked spirit bear
the uncreated beam?

4 There is a way for man to rise
to that sublime abode:
an offering and a sacrifice,
a Holy Spirit's energies,
an Advocate with God.

5 These, these prepare us for the sight
of holiness above;
the sons of ignorance and night
can dwell in the eternal Light,
through the eternal Love.

Thomas Binney, 1798-1874

SERMON

Dwelling with God

Psalms 15

PSALM 24 – SONG NO. 14 (Supplement)
"This earth belongs to God"

Grace Reformed Baptist Church

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Sunday 5th September 2010

We welcome you warmly to our services today,
praying that all who gather here will be blessed
by God as we worship him together.

Our meetings today:

10:30am Morning Service including the Lord's Supper
Preacher: Dafydd Hughes
"Love one another" (1 John 3:11-18)

There will be a shared lunch here in the school hall
following the service this morning. All are welcome.

5:00pm Evening Service
Preacher: Ian Fuller
"Dwelling with God" (Psalm 15)

see overleaf for the details of morning and evening services



Proclaiming Christ

This week's meetings (DV)

Tuesday
7:30-9:00pm Elders' Meeting in the Hughes family home

Wednesday
7:30-9:00pm Prayer Meeting in the Hughes family home

Next Sunday
10:00am Prayer Meeting. *Leading: Ian Fuller*
10:30am Worship Service including the Lord's Supper
Preacher: Dafydd Hughes
Series: Walking in truth and love (a series on the letters of John)
Sermon: "Get assurance from God" (1 John 3:19-24)
5:00pm Evening Service
Preacher: Dafydd Hughes
Series: The book of beginnings (a series on Genesis)
Sermon: "Adam to Noah: the 1st millennium" (Genesis 5:1-32)

THE MEETING THIS MORNING

Leading & preaching: Dafydd Hughes

No. 1

- O love of God, how strong and true;
eternal, and yet ever new;
uncomprehended and unbought,
beyond all knowledge and all thought!
- 2 O love of God, how deep and great,
far deeper than man's deepest hate;
self-fed, self-kindled like the light,
changeless, eternal, infinite!
- 3 O heavenly love, how precious still,
in days of weariness and ill,
in nights of pain and helplessness,
to heal, to comfort, and to bless!
- 4 O wide-embracing, wondrous love,
we read you in the sky above;
we read you in the earth below,
in seas that swell, and streams that flow.
- 5 We read you best in Him who came
to bear for us the cross of shame,
sent by the Father from on high,
our life to live, our death to die.
- 6 We read your power to bless and save,
e'en in the darkness of the grave;
still more in resurrection light
we read the fullness of your might.
- 7 O love of God, our shield and stay
through all the perils of our way;
Eternal Love, in you we rest,
for ever safe, for ever blest.

Horatius Bonar, 1808-89

Prayer

OT reading: ZECHARIAH 8:1-17

No. 2

Father of all, whose laws have stood
as signposts for our earthly good;
whose Son has come with truth and grace,
your likeness shining in his face:

*Give us Christ's love, its depth and length,
its heart and mind and soul and strength.*

- 2 The first and finest day is yours,
to consecrate all other hours;
all other lords may we disown
and worship bring to you alone:
- 3 Surround our homes with joy and peace,
with loyalty and cheerfulness;
let parents live without pretence
and children learn obedience:
- 4 May murderous hearts fresh mercy feel
and thieving hands no longer steal;
none damn their neighbour with a lie,
nor stoke the fires of jealousy:
- 5 Father of all, whose laws have stood
as signposts for our earthly good;
whose Son has come with truth and grace,
your likeness shining in his face:

David Mowbray, b.1938

Prayer

Thank Offering

NT reading: 1 JOHN 3:1-18

PSALM 1 – SONG No. 48 (Supplement)
"Blessed is the man"

SERMON

Walking in truth and love - (a series on John's letters)

Love one another

1 John 3:11-187

No. 4

Thank You, Lord, for gifts of teaching,
so that we might understand
all Your word, and its far-reaching
truth for life; head, heart and hand:
in our studies may we find
truth renewing every mind.

- 2 Thank You, Lord, for one another,
for the joy and faith we share,
love of every sister, brother,
shown in every kind of care:
grant that in Your church below
fellowship and friendship grow.

- 3 Thank You, Lord, for Your provision,
knowing how we soon forget,
bread and wine, for taste and vision;
human needs You've richly met:
at Your table, through Your word,
may Your voice, our Lord, be heard.
- 4 Thank You, Lord, that in our praying
we can know we're not alone;
praise and intercessions laying
at Your feet, before Your throne:
may we pray with single voice,
and in answered prayer rejoice.
- 5 Thank You, Lord, that You have given
churches where we find a place;
may they be a taste of heaven,
till we reach there, by Your grace:
daily help us to prepare,
as Your bride to praise You there.

© Andrew King, b.1961

SONG No. 37 (Supplement)
"Come and see"

The Lord's Supper

The Lord's Supper is the visible proclamation of our Saviour's death for sinners. Visitors are invited to participate in eating the bread and drinking the wine only if they have repented of their sins, are trusting in Christ's sacrifice alone for salvation, and are in regular attendance and good fellowship in their home churches. If you are not yet a Christian or if you are not in regular and good fellowship with your home church, or even if you are simply unsure whether you should participate, we ask you to please refrain from partaking of the bread and wine lest you bring God's judgement upon yourself (cf. 1 Cor. 11:27-29).

No. 6

- When this passing world is done,
when has sunk the radiant sun,
when I stand with Christ on high,
seeing all life's history,
then, Lord, shall I fully know,
not till then, how much I owe.
- 2 When I stand before the throne,
dressed in beauty not my own,
when your fulness, Lord, I see,
when my heart from sin is free,
then, Lord, shall I fully know,
not till then, how much I owe.
- 3 When the praise of heaven I hear,
loud as thunders to the ear,
loud as many waters' noise,
sweet as harp's melodious voice,
then, Lord, shall I fully know,
not till then, how much I owe.
- 4 Chosen, not for good in me,
called by grace from wrath to flee,
hidden in the Saviour's side,
by the Spirit sanctified,
teach me, Lord, on earth to show
by my love how much I owe

Robert Murray M'Cheyne, 1813-43rd

Closing Prayer

Financial Summary for August 2010

Total income:	3479.20
Total expenditure:	4925.67
Deficit for August:	(\$1446.47)